



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 2 MARCH 2020

**Time:** 6.30 pm

**Venue:** COMMITTEE ROOM 4 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Christopher Makin – Chairman	Mark Bostock - Frobisher Crescent
Adam Hogg - Deputy Chairman	Heather Hawker - Speed House
Ted Reilly - Deputy Chairman	Adam Hogg - Deputy Chairman
Gordon Griffiths - Bunyan Court	Jane Samsworth - Defoe House
Jane Smith - Barbican Association	Fiona Lean - Ben Jonson House
John Taysum - Bryer Court	Rodney Jagelman - Thomas More House
Janet Wells - John Trundle House	Ted Reilly - Deputy Chairman
John Tomlinson - Cromwell Tower	Mike Cribb - Andrewes House
Mary Bonar - Wallside	Nadia Bouzidi - Gilbert house
Fred Rodgers - Breton House	James Ball - Brandon Mews
David Graves - Seddon House	Joe Reeves - Mountjoy House
Sandy Wilson - Shakespeare Tower	Tim Hollaway - Lambert Jones Mews
Professor Michael Swash -	
Willoughby House	
David Lawrence - Lauderdale Tower	

**Enquiries:** Julie Mayer - tel.no.: 020 7332 1410  
Julie.Mayer@cityoflondon.gov.uk

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES AND MATTERS ARISING**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 2 December 2019 and the minutes of the Annual General Meeting held on 20 January 2020.

**For Decision**

a) **Meeting of the Barbican RCC on 2 December 2019 (Pages 1 - 6)**

b) **Annual General Meeting of the RCC on 20 January 2020 (Pages 7 - 10)**

4. **'YOU SAID; WE DID' - ACTIONS LIST**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 11 - 12)

5. **SERVICE LEVEL AGREEMENTS QUARTERLY REVIEW OCTOBER - DECEMBER 2019**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 13 - 24)

6. **FIRE SAFETY UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 25 - 60)

7. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 61 - 64)

8. **THE BARBICAN STRATEGY FOR THE NEXT 50 YEARS - MARCH UPDATE**

Report of the Deputy Chairman, Barbican RCC.

**For Discussion**  
(Pages 65 - 66)

9. **BLAKE TOWER**

The Assistant Director, Barbican and Property Services to be heard.

**For Information**

10. **BARBICAN ESTATE REDECORATION PROGRAMME 2020-25 - GATEWAY 4 -  
ISSUE REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 67 - 76)
11. **FROBISHER CRESCENT BALCONY DRAINAGE SCHEME - GATEWAY 6 -  
SUMMARISED OUTCOME REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 77 - 80)
12. **WORKING PARTY UPDATES**  
To receive reports from the Asset Maintenance, Leasehold Service Charge and  
Underfloor Heating Working Parties.  
**For Information**  
(Pages 81 - 90)
13. **UPDATE REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 91 - 96)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**